APPLICATION FOR PERMIT

TO API	PROPRIATE	THE	PUBLIC	WATERS	0F	THE	STATE: OF	NEVADA
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Date Retur	of first receipt and fil ned to applicant for con	ing in State Eng	ineer's office APF	9 1943
	cted application filed_			· ,
	· · · · · _		* * * * * * * * * * * * * * * * * * *	
	The undersigned San	lstone Land and Nam	Cattle Co. Inc.	<u> </u>
of	Blue Diamond	, County	of Clark	· · · · · · · · · · · · · · · · · · ·
State	of Nevada	, he	reby makeapplica	ation for
permi	ssion to appropriate the	public waters	f the State of Neva	ada, as
herei	nafter stated. (If app	licant is a corpo	ration, give date a	and place
of in	ocorporation.) Incorpora	ted under the la	ws of Nevada Jan.3	0, 1943.
1. 1	he source of the propose	d appropriation	is <u>Cabin springs</u> Name of stream, lake, or oth	No. 1
2. 1	he amount of water appli	ed for is One scool	.25 Seco	ond-feet.
3. 1	he water to be used for	Watering 125 he	ad of cattle and h	orses.
4. 3	 he water is to be divert			
Spri	ng No.I is at a point w	hich bears S.76°	45 W. 3328.0 feet	from the
7.8	or. of Sec. 6 T. 20 S.; R5			
	Sec. 6. =	*,v*	,	14
.	IF THE WATER IS TO BE USED F			,
(a)	Number of acres to be i	rrigated is		
(b)	pescription of land to h	e irrigated Descri	be by legal subdivision, or if on unsurveye	d land it should
hass	stated and a description provided in accordance wit	h special instruction from the State	Engineer when application is returned f	or correction.
1	Black and a decemporary provides			
(c)	Use will begin about Jan	<u>.lst</u> and end abo	out <u>Dec.31st</u> , of ea	ch year.
	F WATER IS TO BE USED FOR POW	ER, MINING, STOCK WAT	ERING, OR OTHER USE, SUPI	PLY THE
	FC	LLOWING INFORMATION	:	
(d)	Power to be developed i	S	horsepower.	
(e)	Works to be located in	the NET of the S	SW1 of Sec. 6 at a	point
whi	ch bears S. 76-45 W. 3	328 ft. from E.	cor. Sec.6, T 20	S.; R.
(f)	Point of return of wate	r to stream	Describe in same manner as point of div	ersion.
1				
(g)	State number and kinds	of animals to be	watered 125 head o	of cattle
(h)	Use will begin about Jar	a.lst_and end ab	out <u>Dec.31st</u> , of ea	ch year.
		Month.	Month	* * *
(i)	Remarks		The second secon	
- 19			The Market State of the Ma	
-	317	- Andrewson - Andr		<u> </u>
1.	· · · · · · · · · · · · · · · · · · ·	7 N 7 N		* * * *

DESCRIPTION OF PROPOSED WORKS

10 cu. Yda excavation. 2-2' by. 12' metal watering troughs and 40 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water	ft.
light pipe line. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
5. Estimated cost of works \$200.00	
6. Estimated time required to construct works 1 year	
7. Remarks Metal trough 2 by 12 and 40 ft. of 1 inch pipe. For use of applicant	; ;
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Sandstone Land and Cattle Co. Inc. Applicant.	
By Willard H. George.	
Compared RMA-C.T.	
This sheet inspected	
, Engineer.	ይዩኒርስኒ ም
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application,	•
and do hereby grant the same, subject to the following limitations and	-
conditions:	
This permit is issued subject to all prior rights on the so	•
The State reserves the right to regulate the use of the water herein g	ranted
at any and all times.	
the amount of water to be appropriated shall be limited to the amount	
which can be applied to beneficial use, and not to exceed 0.004 of a	
ubic feet per second, or sufficient to water 125 head of cattle and hor	dest.
Actual construction work shall begin on or before January 22, 1944	2.2
roof of commencement of work shall be filed before February 22; 1944	
Work must be prosecuted with reasonable diligence and be completed on or	
perore_ January 22, 1946	
roof of completion of work shall be filed before February 22, 1946	
application of water to beneficial use shall be made on or before	0
January 22, 1947 . Proof of the application of water to beneficial	
ise must be filed with State Engineer on or before February 22, 1947	
APR 1 0 1943	
WITNESS MY HAND AND SEAL this 22nd day Cancelled Cancelled July 1943	Total .
of applicant to comply with the provisions of permit.	
Alfred herry	
State Engineer.	7